

## Flagler County Pretrial Supervision

Kim C. Hammond Justice Center - 1769 East Moody Boulevard, Building 1, Bunnell, Florida 32110 (386)313-4562

Fund Source: Flagler County

### "Citizens' Right to Know" Intake - 03/20/2022-03/26/2022

| Date assigned<br>to Pretrial Supervision | Number of defendants assigned<br>Pretrial Supervision | to | Number of indigent defendants assigned<br>Pretrial Supervision | to |
|------------------------------------------|-------------------------------------------------------|----|----------------------------------------------------------------|----|
| 03/20/2022                               | 0                                                     |    | 0                                                              |    |
| 03/21/2022                               | 3                                                     |    | 3                                                              |    |
| 03/22/2022                               | 3                                                     |    | 3                                                              |    |
| 03/23/2022                               | 0                                                     |    | 0                                                              |    |
| 03/24/2022                               | 3                                                     |    | 3                                                              |    |
| 03/25/2022                               | 2                                                     |    | 2                                                              |    |
| 03/26/2022                               | 0                                                     |    | 0                                                              |    |
| <b>Weekly Total</b>                      | <b>11</b>                                             |    | <b>11</b>                                                      |    |

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[illegible]

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"Citizens' Right to Know" Weekly Violations Report - 03/20/2022-03/26/2022

1 - Failure to Report/Orientation  
2 - Failure to Report

#### 4 - Violation Pretrial Release Supervision

6 - Positive UA

8 - Complaint/Summons-non-arrest

[illegible]

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### ***"Citizens' Right to Know" Weekly Failures to Appear Report - 03/20/2022-03/26/2022***

| Number | Failure to<br>Appear Date | Defendant | Case number(s) | Warrant Issued?<br>Y / N | Non-secured<br>release?<br>Y /<br>N |
|--------|---------------------------|-----------|----------------|--------------------------|-------------------------------------|
| 1      |                           |           |                |                          |                                     |
| 2      |                           |           |                |                          |                                     |
| 3      |                           |           |                |                          |                                     |
| 4      |                           |           |                |                          |                                     |
| 5      |                           |           |                |                          |                                     |
| 6      |                           |           |                |                          |                                     |
| 7      |                           |           |                |                          |                                     |
| 8      |                           |           |                |                          |                                     |
| 9      |                           |           |                |                          |                                     |
| 10     |                           |           |                |                          |                                     |
| 11     |                           |           |                |                          |                                     |

## Flagler County Pretrial Supervision

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### ***"Citizens' Right to Know" Scheduled Court Appearances Report - 03/20/2022-03/26/2022***

| NUMBER | COURT DATE | DEFENDANT       | CASE NUMBER    |
|--------|------------|-----------------|----------------|
| 1      | 03/21/2022 | Buzzard, Joel   | 2021 CF 000905 |
| 2      | 03/23/2022 | Shugart, Michel | 2022 MM 000210 |
| 3      | 03/23/2022 | Lorenzo, Daniel | 2022 MM 000214 |
| 4      |            |                 |                |
| 5      |            |                 |                |
| 6      |            |                 |                |
| 7      |            |                 |                |
| 8      |            |                 |                |
| 9      |            |                 |                |
| 10     |            |                 |                |
| 11     |            |                 |                |
| 12     |            |                 |                |
| 13     |            |                 |                |
| 14     |            |                 |                |
| 15     |            |                 |                |
| 16     |            |                 |                |
| 17     |            |                 |                |
| 18     |            |                 |                |
| 19     |            |                 |                |
| 20     |            |                 |                |
| 21     |            |                 |                |
| 22     |            |                 |                |
| 23     |            |                 |                |
| 24     |            |                 |                |
| 25     |            |                 |                |