

## Flagler County Pretrial Supervision

Kim C. Hammond Justice Center - 1769 East Moody Boulevard, Building 1, Bunnell, Florida 32110 (386)313-4562

Fund Source: Flagler County

**"Citizens' Right to Know" Intake - 09/11/2022-09/17/2022**

| Date assigned<br>to Pretrial Supervision | Number of defendants assigned<br>Pretrial Supervision | to | Number of indigent defendants assigned<br>Pretrial Supervision | to |
|------------------------------------------|-------------------------------------------------------|----|----------------------------------------------------------------|----|
| 09/11/2022                               | 3                                                     |    | 3                                                              |    |
| 09/12/2022                               | 2                                                     |    | 2                                                              |    |
| 09/13/2022                               | 1                                                     |    | 1                                                              |    |
| 09/14/2022                               | 0                                                     |    | 0                                                              |    |
| 09/15/2022                               | 1                                                     |    | 1                                                              |    |
| 09/16/2022                               | 0                                                     |    | 0                                                              |    |
| 09/17/2022                               | 0                                                     |    | 0                                                              |    |
| <b>Weekly Total</b>                      | <b>7</b>                                              |    | <b>7</b>                                                       |    |

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[illegible]

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"Citizens' Right to Know" Weekly Violations Report - 09/11/2022-09/17/2022

1 - Failure to Report/Orientation  
2 - Failure to Report

#### 4 - Violation Pretrial Release Supervision

6 - Positive UA

8 - Complaint/Summons-non-arrest

[illegible]

## Flagler County Pretrial Supervision

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***"Citizens' Right to Know" Weekly Failures to Appear Report -09/11/2022-09/17/2022***

| Number | Failure to<br>Appear Date | Defendant | Case number(s) | Warrant Issued?<br>Y / N | Non-secured<br>release?<br>N Y / |
|--------|---------------------------|-----------|----------------|--------------------------|----------------------------------|
| 1      |                           |           |                |                          |                                  |
| 2      |                           |           |                |                          |                                  |
| 3      |                           |           |                |                          |                                  |
| 4      |                           |           |                |                          |                                  |
| 5      |                           |           |                |                          |                                  |
| 6      |                           |           |                |                          |                                  |
| 7      |                           |           |                |                          |                                  |
| 8      |                           |           |                |                          |                                  |
| 9      |                           |           |                |                          |                                  |
| 10     |                           |           |                |                          |                                  |
| 11     |                           |           |                |                          |                                  |
| 12     |                           |           |                |                          |                                  |
| 13     |                           |           |                |                          |                                  |
| 14     |                           |           |                |                          |                                  |
| 15     |                           |           |                |                          |                                  |
| 16     |                           |           |                |                          |                                  |
| 17     |                           |           |                |                          |                                  |
| 18     |                           |           |                |                          |                                  |
| 19     |                           |           |                |                          |                                  |
| 20     |                           |           |                |                          |                                  |
| 21     |                           |           |                |                          |                                  |
| 22     |                           |           |                |                          |                                  |
| 23     |                           |           |                |                          |                                  |
| 24     |                           |           |                |                          |                                  |
| 25     |                           |           |                |                          |                                  |
| 26     |                           |           |                |                          |                                  |
| 27     |                           |           |                |                          |                                  |
| 28     |                           |           |                |                          |                                  |
| 29     |                           |           |                |                          |                                  |
| 30     |                           |           |                |                          |                                  |
| 31     |                           |           |                |                          |                                  |
| 32     |                           |           |                |                          |                                  |
| 33     |                           |           |                |                          |                                  |
| 34     |                           |           |                |                          |                                  |
| 35     |                           |           |                |                          |                                  |

## Flagler County Pretrial Supervision

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### ***"Citizens' Right to Know" Scheduled Court Appearances Report -09/11/2022-09/17/2022***

| NUMBER | COURT DATE | DEFENDANT                   | CASE NUMBER    |
|--------|------------|-----------------------------|----------------|
| 1      | 9/12/2022  | Andrews, Taylor N           | 2022 CF 000875 |
| 2      | 9/12/2022  | King, Gloria                | 2022 CF 000870 |
| 3      | 9/12/2022  | Manosalvas, Emmanuel        | 2022 CF 000866 |
| 4      | 9/12/2022  | Browning, Henry J           | 2022 CF 000859 |
| 5      | 9/12/2022  | Avila, Miguel A             | 2022 CF 000841 |
| 6      | 9/12/2022  | Alvarez, Andrew J           | 2022 CF 000824 |
| 7      | 9/12/2022  | Ray, Jeffrey R              | 2022 CF 000673 |
| 8      | 9/13/2022  | Davis, Keyshawn A           | 2022 CF 000553 |
| 9      | 9/13/2022  | Bray, Jody W                | 2022 CF 000582 |
| 10     | 9/13/2022  | Ramirez- Lozano, Trinidad C | 2022 CF 000576 |
| 11     | 9/13/2022  | Williams, Corey             | 2022 CF 000369 |
| 12     | 9/14/2022  | Larsen, Jerry               | 2022 CF 000476 |
| 13     |            |                             |                |
| 14     |            |                             |                |
| 15     |            |                             |                |
| 16     |            |                             |                |
| 17     |            |                             |                |
| 18     |            |                             |                |
| 19     |            |                             |                |
| 20     |            |                             |                |
| 21     |            |                             |                |
| 22     |            |                             |                |